

Dr Mary Whitby: List of publications

*Books and edited volumes*

*Chalcedon In Context: church councils 400-700*, ed. with Richard Price  
(Translated Texts for Historians, Contexts 1, Liverpool University Press  
2008) [205pp.]

*Byzantines and Crusaders in non-Greek Sources 1025-1204*, ed. (Proceedings of  
the British Academy 132, Oxford University Press 2006) [428pp.]

*The Propaganda of Power: the role of panegyric in late antiquity*, ed. with  
introduction by Mary Whitby (Mnemosyne Supplement 183, Brill 1998)  
[378 pp.]

*Chronicon Paschale 284-628 AD, translated with notes and introduction*, with  
Michael Whitby (Translated Texts for Historians 7, Liverpool  
University Press 1989) [239 pp.]

*Homo Viator, Classical Essays for John Bramble*, eds. Michael Whitby, Philip  
Hardie, Mary Whitby (Bristol Classical Press 1987) [332 pp.]

*The History of Theophylact Simocatta: an English translation with introduction and  
notes*, with Michael Whitby (Oxford University Press 1986) [258 pp.]

*Contributions to books, proceedings, encyclopaedias*

‘Christodorus of Coptus on the statues in the Baths of Zeuxippus at  
Constantinople: text and context’, in Herbert Bannert and Nicole Kröll  
(eds.), *Nonnus of Panopolis in Context II: poetry, religion and society.  
Proceedings of Second International Conference on Nonnus, Vienna 2013*  
(Brill, forthcoming 2017/18)

‘Later Greek Poetry’ (with Michael Roberts) in Scott McGill and Edward  
Watts (eds.), *Blackwell’s Companion to Late Antique Literature*  
(forthcoming)

‘The epigrams of George of Pisidia’ in Filip Dorosevski (ed.) *Nonnus in  
Context III. Proceedings of the Third International Conference on Nonnus,  
Warsaw 2015* (forthcoming)

Paul the Silentiary, *Ekphrasis on Hagia Sophia, Ekphrasis on the ambo of Hagia  
Sophia*, introduction, translation and notes (with Jonathan Bardill)

Eudocia, *On the Life of St Cyprian*, introduction, translation and notes

Nonnus, *Dionysiaca*, books 25-32, translation and notes

- The three above to appear in *Collected Imperial Greek Epics*, ed. Tim Whitmarsh (3 vols. University of California Press; forthcoming)
- ‘Nonnus and biblical epic’, in Domenico Accorinti (ed.), *Brill’s Companion to Nonnus of Panopolis* (Leiden 2016) 215-239
- ‘A learned spiritual ladder: towards an interpretation of George of Pisidia’s hexameter poem *On human life*’, in K. Spanoudakis (ed.) *Nonnus of Panopolis in Context* (de Gruyter, Berlin and Boston 2014) 435-57
- ‘Writing in Greek: classicism and compilation, interaction and transformation’, in Christopher Kelly (ed.) *The Age of Theodosius II: Rethinking the Roman Empire in Late Antiquity*, (Cambridge University Press, Cambridge 2013) 195-218
- ‘Rhetorical questions’ in (ed.) Liz James, *The Blackwell Companion to Byzantium* (2010) 239-50
- ‘Sugaring the pill: Gregory of Nazianzus’ advice to Olympias (*Carm.* 2.2.6)’, in (eds.) Katerina Carvounis and Richard Hunter, *Signs of Life? Studies in later Greek poetry*, *Ramus* 37 (2008) 79–98
- ‘The biblical past in John Malalas and the *Paschal Chronicle*’, in (eds) H. Amirav and B. ter Haar Romeny, *From Rome to Constantinople: studies in honour of Averil Cameron* (Leuven, Paris, Dudley M.A. 2007) 279-302
- ‘The *Cynegetica* attributed to ps.-Oppian’, in (eds), J. Elsner, S. Harrison, S. Swain, *Severan Culture* (Cambridge 2007) 125-134
- ‘The Bible Hellenized: “Eudocia’s” Homeric centos and Nonnus’ St John paraphrase’, in (ed.) David Scourfield, *Texts and Culture in Late Antiquity: inheritance, authority and change* (Classical Press of Wales 2007) 193-229
- ‘The St Polyeuktos epigram (AP 1.10): a literary perspective’, in (ed.) Scott Johnson, *Greek Literature in Late Antiquity: dynamism, didacticism, classicism* (Ashgate 2006) 159-87
- ‘George of Pisidia and the persuasive word: words, words, words ...’, in (ed.) Elizabeth Jeffreys, *Rhetoric in Byzantium* (Society for the Promotion of Byzantine Studies 11, Aldershot 2003) 173-86
- ‘George of Pisidia’s presentation of the Emperor Heraclius and his campaigns: variety and development’, in (eds) Gerrit J. Reinink and Bernard H. Stolte, *The Reign of Heraclius (610-614): crisis and confrontation*

- (Groningen Studies in Cultural Change 2, Leuven, Paris, Dudley, MA 2002) 157-73
- 'The vocabulary of praise in verse celebration of 6th-century building achievements: *AP* 2.398-406, *AP* 9.656, *AP* 1.10 and Paul the Silentiary's *Description of St Sophia*', in (eds.) D. Accorinti, P. Chuvín, *Mélanges F. Vian* (Hellenica 10, Alessandria 2002) 593-606
- 'Kaiserzeremoniell', in *Reallexikon für Antike und Christentum*, Band 19 (2001) cols. 1135-77
- 'Procopius' *Buildings*, Book 1: a panegyric perspective', *Antiquité Tardive* 8 (2000) 45-57
- 'George of Pisidia' in *Encyclopaedia of Greece and the Hellenic Tradition*, ed. Graham Speake (London 2000)
- 'The Great Palace dig: the Scottish perspective', in (eds) Robin Cormack and Elizabeth Jeffreys, *Through the Looking Glass: Byzantium through British eyes*, (Society for the Promotion of Byzantine Studies 7, Aldershot 2000) 45-56
- 'Defender of the Cross: George of Pisidia on the Emperor Heraclius and his deputies', in *The Propaganda of Power: the role of panegyric in late antiquity*, ed. with introduction by Mary Whitby (Mnemosyne Supplement 183, Brill 1998) 247-73
- 'Michael Psellus on Euripides and George of Pisidia', in (eds) Lorna Hardwick and Stanley Ireland, *The Open University Department of Classical Studies, The January Conference 1996, The Reception of Classical Texts and Images, Selected Proceedings* (The Open University 1996) 109-31 [also published online]
- 'From Moschus to Nonnus: the evolution of the Nonnian style', in (ed.) Neil Hopkinson *Studies in the Dionysiaca of Nonnus* (Cambridge Philological Society Supplementary Volume 17, Cambridge 1994) 99-155
- 'A new image for a new age: George of Pisidia on the Emperor Heraclius', in (ed.) E. Dabrowa, *The Roman and Byzantine Army in the East* (Proceedings of Fourth East Roman Frontier Conference, Cracow 1994) 197-225
- 'Eutychius, Patriarch of Constantinople: an epic holy man', *Homo Viator, Classical Essays for John Bramble*, eds. Michael Whitby, Philip Hardie, Mary Whitby (Bristol Classical Press 1987) 297-308

*Journal articles*

'Telemachus transformed? The origins of Neoptolemus in Sophocles'

*Philoctetes*, *Greece and Rome* 43 (1996) 21-32

'The devil in disguise: the end of George of Pisidia's *Hexaemeron*

reconsidered', *JHS* 115 (1995) 116-31

'On the omission of a ceremony in mid-sixth century Constantinople:

*candidati, curopalatus, silentiarii, excubitores and others*', *Historia* 36 (1987)

462-88

'Paul the Silentiary and Claudian', *CQ* 35 (1985) 507-16

'The occasion of Paul the Silentiary's *Ekphrasis* of S. Sophia', *CQ* 35 (1985)

215-28